MISSION STATEMENT

The Summit Board of Education operates with the commitment to excellence and the expectation that each student will strive to excel beyond the NJ Core Curriculum Standards, which set forth a minimum level of achievement for all students at all grade levels. The Summit Public Schools, in partnership with the community, will support and sustain an excellent system of learning that engages all students in compelling work; educates them to their highest intellectual, creative, and individual potential; promotes pride in diversity; and results in responsible and productive citizens of the highest integrity and quality.

MEETING AGENDA
Thursday, December 14, 2017 – 7:00 PM
Summit High School Library/Media Center

I. Call to Order and Flag Salute

II. Open Public Meetings Act, Chapter 231, P.L. 1975 Announcement
Board Secretary

In accordance with the requirements of the Open Public Meetings Act, I wish to announce that:
“The New Jersey Open Public Meeting Law was enacted to insure the right of the public to have advance notice of and to attend the meeting of bodies at which any business affecting their interests is discussed or acted upon. Notices announcing the date, time and place for this Meeting were sent to all concerned individuals, associations and sent to Union County Local Source in accordance with Chapter 231, P.L. 1975.”

III. Roll Call

<table>
<thead>
<tr>
<th>Board Members</th>
<th>Present</th>
<th>Absent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. Richard Hanley, President</td>
<td></td>
<td></td>
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<tr>
<td>Ms. Debra McCann, Vice President</td>
<td></td>
<td></td>
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<tr>
<td>Mr. Chris Bonner</td>
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<td></td>
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<tr>
<td>Mr. David Dietze</td>
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<tr>
<td>Ms. Donna Miller</td>
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<tr>
<td>Ms. Vanessa Primack</td>
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<td></td>
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<tr>
<td>Ms. Peggy Wong</td>
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</tr>
</tbody>
</table>

Others Present:
Mr. June Chang, Superintendent of Schools
Dr. Jane Kachmar-Desonne, Dir. of SES
Ms. Jennifer McCann, Dir. of Elementary Education
Ms. Kathy Sarno, CPA, Asst. Business Administrator

Mr. Louis J. Pepe, RSBA, Asst. Superintendent/BS
Dr. Matthew Block, Dir. of Human Resources
Ms. Michelle Derpich, Dir. of Secondary Education

January Meeting
Thursday, January 18, 2018 - 7:00 PM
Summit H.S. Library/Media Center

www.summit.k12.nj.us
IV. Presentations and Discussions (7:00 - 7:30)

A. Summit Educational Foundation - Fall 2017 Grants - Susan Thatch

Approval to accept the Summit Educational Foundation Fall 2017 Grants in the amount of $__________________

Motion by __________________, seconded by __________________

CB DD DMc DM VP PW RH

B. Mid-year Goal Review - June Chang

V. President’s Announcements (7:30 – 7:40)

VI. Superintendent’s Report (7:40 – 7:50)

A. Approval to affirm the Superintendent’s decision following receipt of reports of Harassment, Intimidation and Bullying:
   10/3/17-49
   10/5/17-50
   10/13/17-51
   9/29/17-52
   10/16/17-53
   10/22/17-54
   10/21/17-55

B. Approval to review the following reports of Harassment, Intimidation and Bullying:
   10/31/17-56
   11/6/17-57
   11/6/17-58
   11/6/17-59
   11/16/17-60
   11/13/17-61
   11/16/17-62
   11/22/17-63
   11/27/17-64
   11/29/17-65
   11/21/17-66
   11/21/17-67
   11/28/17-68

C. Suspensions
SUMMIT BOARD OF EDUCATION MEETING AGENDA
DECEMBER 14, 2017

Summit High School

<table>
<thead>
<tr>
<th>Date</th>
<th>State ID#</th>
<th>Days Suspended</th>
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</thead>
<tbody>
<tr>
<td>11/03/2017</td>
<td>2876364071</td>
<td>10</td>
</tr>
<tr>
<td>11/03/2017</td>
<td>1353858417</td>
<td>3.5</td>
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<td>11/06/2017</td>
<td>6443394579</td>
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<td>11/22/2017</td>
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<td>11/27/2017</td>
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Lawton C. Johnson Summit Middle School

<table>
<thead>
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<th>Date</th>
<th>State ID#</th>
<th>Days Suspended</th>
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</thead>
<tbody>
<tr>
<td>11/02/2017</td>
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<td>1 in-school</td>
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<td>11/06/2017</td>
<td>9585670010</td>
<td>1 in-school</td>
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<td>11/06/2017</td>
<td>2947419720</td>
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<td>11/08/2017</td>
<td>5688382447</td>
<td>1 in-school</td>
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<tr>
<td>11/13/2017</td>
<td>8667487961</td>
<td>3</td>
</tr>
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Motion by ________________, seconded by ____________

CB  DD  DMc  DM  VP  PW  RH

VII. Committee Reports (7:50 – 8:20)

A. Education Committee
B. Operations Committee
C. Policy Committee
D. Communications Committee
E. Negotiations Committee
F. Liaison Reports

VIII. Public Discussion (8:20 – 8:50)

A. Questions/Comments on Items on the Agenda
B. Questions/Comments on Items not on the Agenda

REMAINDER OF MEETING (8:50 – 9:20)

IX. Approval of Board Minutes

A. Approval of the minutes of the following meeting:

1. November 16, 2017 (Regular & Executive Session)
X. School Board Operation

A. Approval of travel for staff members (as per attached)

B. Approval of the 2018-2019 School Calendar (as per attached)

C. Approval to accept the following Atlantic Healthy Schools’ A+ Challenge: Actions for Healthy Schools grants totaling $650 from Atlantic Health System, Overlook Medical Center on behalf of the Wilson Primary Center:
   - Gym Class Movement Policy $350
   - School Garden Initiative $300

D. Approval of the N.J. Department of Education QSAC Equivalency Application as per N.J.A.C. 6A:5-1.1(a). As noted at the December 14, 2017 Board of Education Meeting, the Summit School District has met the criteria for high performing status and as such is eligible to apply for the equivalency

E. Approval of the following Gottesman Family Foundation Parenting Institute expenditures:
   1. The Connection charges for parents’ ESL classes for fall 2017 (16 students at $42 per session) totaling $672.00
   2. Reimbursement for payment made to The Latino Family Literacy Project for elementary grade, semester 2 book sets and literacy kits in the amount of $1,520
   3. Reimbursement for payment made to The Latino Family Literacy Project for middle school/high school chapter books and program materials in the amount of $620

F. Approval of the Tuition Contract with The Calais School, 45 Highland Avenue, Whippany, NJ 07981 for student #3916217502 to continue attending for the 2017-2018 school year from January 9, 2018 to June 25, 2018 at a cost of $72,286.20 (pro-rated)

G. Approval of contract with Passaic County Technical Institute, 45 Reinhardt Road, Wayne, NJ 07470 for interpreter services for student #7810546585 for the 2017-2018 school year at a cost of $24,768.40

H. Approval of the Uniform State Memorandum of Agreement Between Education and Law Enforcement Officials for the 2017-2018 school year

I. Approval of Proposal for Architectural & Engineering Services, Culinary Arts Program Renovations at Summit High School, dated December 6, 2017 from EI Associates, 8
SUMMIT BOARD OF EDUCATION MEETING AGENDA
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Ridgedale Avenue, Cedar Knolls, NJ 07927 totalling $89,000 as follows:

Phase II - Contract Document Phase $77,000
Phase III - Bidding & Construction Phase Services $12,000

Note: Funding for this project will be provided through Fund 61 Enterprise - Food Service Fund

J. Approval for the following transportation arrangements with Morris-Union Jointure Commission for the 2017-2018 School Year:

<table>
<thead>
<tr>
<th>Student ID</th>
<th>School</th>
<th>Route</th>
<th>Contractor</th>
</tr>
</thead>
<tbody>
<tr>
<td>#1982426200</td>
<td>DLC - Warren</td>
<td>MU986</td>
<td>MUJC</td>
</tr>
</tbody>
</table>

Approval for the renewal of transportation contracts with Morris-Union Jointure Commission for the 2017-2018 School Year in accordance and subject to the CPI increase of .30% as listed below:

<table>
<thead>
<tr>
<th>Contractor</th>
<th>Route #</th>
<th>Aide Per Diem Rate</th>
<th>Annual Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>MUJC</td>
<td>MU986</td>
<td>$144.50</td>
<td>$25,922.07</td>
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</table>

K. Approval for the following revised transportation arrangements with Mercer County Educational Services Commission for the 2017-2018 School Year:

<table>
<thead>
<tr>
<th>Student ID</th>
<th>School</th>
<th>Route</th>
<th>Contractor</th>
</tr>
</thead>
<tbody>
<tr>
<td># 7810546585</td>
<td>Sage Day School, Hamilton</td>
<td>SAGE</td>
<td>Rick Bus Company</td>
</tr>
</tbody>
</table>

Approval for the revised transportation contract with Mercer County Educational Services Commission for the 2017-2018 School Year in accordance and subject to the CPI increase of 0.30% as listed below:

<table>
<thead>
<tr>
<th>Contractor</th>
<th>Route #</th>
<th>Aide Per Diem Rate</th>
<th>Annual Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rick Bus Company</td>
<td>SAGE</td>
<td></td>
<td>$15,032.30</td>
</tr>
</tbody>
</table>

L. Approval for the following transportation arrangements (PM only) with Morris-Union Jointure Commission for the 2017-2018 School Year effective 10/18/17:

<table>
<thead>
<tr>
<th>Student ID</th>
<th>School</th>
<th>Route</th>
<th>Contractor</th>
</tr>
</thead>
</table>

5
SUMMIT BOARD OF EDUCATION MEETING AGENDA
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#1026245451  Arc Kohler  MU964  MUJC
#5762253583  Arc Kohler  MU964  MUJC

Approval for the increase in the cost of this transportation contract with Morris-Union Jointure Commission for the 2017-2018 School Year as listed below:

<table>
<thead>
<tr>
<th>Contractor</th>
<th>Route #</th>
<th>Aide Per Diem Rate</th>
<th>Cost Increase</th>
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<tbody>
<tr>
<td>MUJC</td>
<td>MU964</td>
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<td>$8,755.60</td>
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M. Approval for the following transportation arrangements with Educational Services Commission of NJ (Middlesex) for the 2017-2018 School Year:

<table>
<thead>
<tr>
<th>Student ID</th>
<th>School</th>
<th>Route</th>
<th>Contractor</th>
</tr>
</thead>
<tbody>
<tr>
<td>#9926978487</td>
<td>CPC High Point, Morganville</td>
<td>7339</td>
<td>Hendry Bus Company</td>
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</table>

Approval for the transportation contract with Educational Services Commission of NJ (Middlesex) for the 2017-2018 School Year in accordance and subject to the CPI increase of 0.30% as listed below:

<table>
<thead>
<tr>
<th>Contractor</th>
<th>Route #</th>
<th>Aide Per Diem Rate</th>
<th>Annual Cost</th>
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<tbody>
<tr>
<td>Hendry Bus Company</td>
<td>7339</td>
<td></td>
<td>$5,769.35</td>
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</table>

N. Approval for the following transportation arrangement with Union County Educational Services Commission for the 2017-2018 School Year, beginning November, 2017:

<table>
<thead>
<tr>
<th>Student ID</th>
<th>School</th>
<th>Route</th>
<th>Contractor</th>
</tr>
</thead>
<tbody>
<tr>
<td>#7810546585</td>
<td>Passaic County Technical Institute</td>
<td>CS-625EC</td>
<td>K&amp;S Transportation</td>
</tr>
<tr>
<td>#9677974979</td>
<td>Montgomery Academy</td>
<td>CS-645EC</td>
<td>Nelvi Transportation</td>
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</table>

Approval for the transportation contract with Union County Educational Services Commission for the 2017-2018 School Year in accordance and subject to the CPI increase of .30% as listed below:

<table>
<thead>
<tr>
<th>Contractor</th>
<th>Route #</th>
<th>Aide Per Diem</th>
<th>Per Diem Rate</th>
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<tbody>
<tr>
<td>K&amp;S Transportation</td>
<td>CS-625EC</td>
<td></td>
<td>$165.00</td>
</tr>
</tbody>
</table>
SUMMIT BOARD OF EDUCATION MEETING AGENDA  
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| Nelvi Transportation | CS-645EC | $173.00 |

O. Approval of Quote #3034151 from ITSavvy, LLC, 313 South Rohlwing Road, Addison, IL 60101 for a Xerox Phaser 5550N Laser Printer as per state contract #87722 in the amount of $8,979.76

P. Approval to accept a $750 stipend from The Brain Injury Alliance of New Jersey to the Summit Safety Society for Summit High School’s selection as a 2017-2018 U Got Brains Champion School

Q. Approval of donation in the amount of $7,354 from Friends of SHS Women’s Soccer to fund the 2017 soccer grant position

Motion by ____________, seconded by ____________

CB DD DMC DM VP PW RH

XI. Personnel

A. Approval to appoint the following new staff, pending criminal history review and ability to obtain appropriate NJ certification:
   1. Naomi Tucker, English as a Second Language Teacher, Brayton Elementary School, MA Step-9, $66,218 (prorated), effective December 4, 2017
   2. James Tweed, Assistant Wrestling Coach, Summit High School, Stipend Step-1A, $7,593, for the 2017-2018 school year
   3. Peter Connolly, Volunteer Wrestling Coach, Summit High School, for the 2017-2018 school year
   4. Jeffrey Bigas, Assistant Lacrosse Coach, Summit High School, Stipend Step-1A, $7,354, for the 2017-2018 school year
   5. Matthew Samansky, Volunteer Wrestling Coach, Summit High School, for the 2017-2018 school year
   7. Dulcie von Ameln, Long-Term 3rd Grade Substitute Teacher, Franklin Elementary School, $225/day, effective January 16, 2018 through May 21, 2018, and 2 transitional days, $100/day

B. Approval to appoint the following substitute teachers, pending criminal history review and ability to obtain NJ substitute teacher credentials:
   1. Gloria Jimenez, $100/day, effective December 15, 2017
   2. Brian Ferraro, $80/day, effective December 15, 2017
   3. Bayley Hickey, $80/day, effective December 15, 2017
4. Julie Liu, $80/day, effective December 15, 2017
5. Marissa Reynolds, $100/day, effective December 15, 2017
6. Jorge Solodkin, $80/day, effective December 15, 2017
7. Danielle Imbimbo, $100/day, effective December 15, 2017

C. Approval of the following Change of Assignments:
1. Marta Michel, from Long-Term Substitute Teacher, Summit High School, to Leave Replacement .6 Social Studies Teacher, Lawton C. Johnson Summit Middle School, Doctorate Step-2 (.6) $39,242 (prorated) effective December 14, 2017 through June 30, 2018 and 3 transitional days, December 11, 13, 2107, $100/day
2. Kevin Sirkin, from ABA Aide, Summit High School, to Long-Term Substitute ABA Teacher, Summit High School, $225/day, effective November 27, 2017 through December 8, 2017, returning to his ABA Aide position on December 11, 2017
3. Kelly Klaif, from 5th Grade Leave-Replacement, Franklin Elementary School, to 5th Grade Leave-Replacement, Franklin Elementary School MA Step-1, $60,267, through June 30, 2018, (adjusted from September 14, 2017 agenda)
5. Robin Cornelson, from Long-Term Substitute Teacher, Franklin Elementary School, to Substitute Teacher, Franklin Elementary School, $100/day effective January 8, 2018 through January 12, 2018, then Long-Term Substitute Aide Franklin Elementary School, Aide Step-3, $189.40/day, effective January 16, 2018 through May 10, 2018
6. Jessica Breznak, from Instructional Aide, Franklin Elementary School, to Long-Term 5th Grade Teacher, Franklin Elementary School, $225/day, effective January 16, 2018 through May 9, 2018, returning to the Instructional Aide position on May 10, 2018
7. Jennifer Scheldbauer, from Long-Term Substitute Teacher, Washington Elementary School, to Long-Term 3rd Grade Teacher, Franklin Elementary School, $225/day, effective January 2, 2018 through June 5, 2018 and 5 transitional days, December 18-22, 2018, $100/day
8. John Wilson, from District Substitute, to Inclusion Aide, Summit High School, Aide Step-1, $33,031, (prorated) effective December 15, 2017, for the 2017-2018 school year
9. Brianna Palumbo, from Long-Term Substitute Aide, Washington Elementary School, to Long-Term Substitute Aide (4 days per week), Washington Elementary School, $184.45/day, effective December 18, 2017 through June 5, 2018
10. Rebecca Brown, from Leave Replacement Special Education, Summit High School, to Long-Term Substitute Chemistry Teacher, Summit High School, $225/day, effective December 18, 2017 through April 18, 2018
SUMMIT BOARD OF EDUCATION MEETING AGENDA
DECEMBER 14, 2017

D. Approval of maternity/family leave for the following staff:
3. Elizabeth Buettner, Language Arts Teacher, Summit High School, paid leave, effective February 5, 2018 through March 28, 2018, and unpaid leave, effective March 29, 2018 through September 1, 2018 (adjusted from the November 16, 2017 agenda)
4. Lauren Ponzio, Chemistry Teacher, Summit High School, paid leave, effective December 18, 2017 through February 22, 2018, and unpaid leave, effective February 23, 2018 through March 16, 2018, and unpaid/childcare leave effective March 17, 2018 through April 15, 2018 (adjusted from the November 16, 2017 agenda)
5. Elizabeth Buettner, Language Arts Teacher, Summit High School, paid leave, effective February 5, 2018 through March 28, 2018, and unpaid leave, effective March 29, 2018 through September 1, 2018
6. Rachel Killeen, Physical Education Teacher, Wilson Primary Center, Jefferson Primary Center and Lawton C. Johnson Summit Middle School, paid leave, effective March 9, 2018 through May 11, 2018, and unpaid leave, effective May 14, 2018 through October 17, 2018
7. Rachel Scanlon, Behaviorist, District, paid leave, effective April 2, 2018 through May 24, 2018, and unpaid leave, effective May 25, 2018 through November 6, 2018
8. Allison Flockhart, Athletic Trainer, Summit High School, paid leave, effective March 5, 2018 through April 24, 2018, and unpaid leave, effective April 25, 2018 through May 31, 2018
9. Angelica Da Silva, School Psychologist, Washington Elementary School, paid leave, effective March 12, 2018 through April 16, 2018, and unpaid leave, effective April 17, 2018 through June 30, 2018

E. Approval to accept the resignation of the following staff:
1. Sarah Keohoe, Inclusion Aide, Jefferson Elementary School, effective December 22, 2017
2. Patrick J. Scarpello, Ed.D, Athletic Director, Summit High School, effective January 19, 2018, or sooner should a replacement be found
3. J. (Joseph) Ben Molnar, Drama Technical Director, Stipend Position, effective December 4, 2017
F. Approval to appoint Rebecca Hoffler to the following After School Clubs, Franklin Elementary School, $48/hour (paid by the PTO):
   1. Running Club, April 2, 2018 for 10 weeks, one hour per week
   2. Jazz Band, February 2018 for 10 weeks, one hour per week

G. Approval of Monika Bartlett for Spanish translation work, as needed, at the curriculum rate of $48/hour, to be paid by timesheet for the 2017-2018 school year

H. Approval of the resignation for the purpose of retirement for the following staff:
   1. Mary Lockshin, World Language Teacher, Summit High School, effective July 1, 2018
   2. Catherine Kronen, Secretary, Lawton C. Johnson Summit Middle School, effective July 1, 2018

I. Approval to appoint Donna Reichenbach, Clerical Substitute, $13/hour, effective November 28, 2017

J. Approval to appoint the following support staff, pending criminal history review:
   1. Marissa Reynolds, Playground Aide, Brayton Elementary School, $38/hour, effective November 30, 2017 for the 2017-2018 school year

K. Rescind the approval of Dulcie von Ameln, Inclusion Aide, Washington Elementary School, for the remainder of the 2017-2018 school year

L. Approval of Harvey Cohen, Interim Athletic Director, $500 per diem, paid via timesheet, effective January 16, 2018, or sooner

M. Approval to terminate the employment contract of employee #9418, in accordance with the notice provision of the contract, effective January 15, 2018

N. Approval to reappoint Patricia Fontan, Hispanic Community Liaison, stipend amount of $23,000 ($12,000 funded by Gottesman Foundation and $11,000 funded by District) for the 2017-2018 school year

O. Approval to pay the following staff members $500/each for additional work performed for the Lawton C. Johnson Summit Middle School Fall Play as well as planning work for the Lawton C. Johnson Summit Middle School Spring Musical Audition Workshop. (to be paid through the Lawton C. Johnson Summit Middle School Student Activities Account):
   1. Jamie Walter
   2. Maria Wager
   3. Ashley Raven
SUMMIT BOARD OF EDUCATION MEETING AGENDA  
DECEMBER 14, 2017

P. Approval to adjust the salary for Michael Martino to $79,523.00 effective January 1, 2018.

Q. Approval of unpaid family leave for Matthew Carder, Physical Education Teacher, Washington Elementary School, effective February 15 through March 14, 2018

R. Approval of Cristina Colineri, Special Education Teacher, Franklin Elementary School, to return from unpaid child-care leave on January 2, 2018 (adjusted from the March 16, 2017 agenda)

Motion by _____________, seconded by _____________  
CB   DD   DMe   DM   VP   PW   RH

XII. Policies
P8505    Wellness Policy/Nutrient Standards for Meals (M) (Revised)
P0145    Board Member Resignation and Removal (Revised) (Bylaw)

Motion by _____________, seconded by _____________  
CB   DD   DMe   DM   VP   PW   RH

XIII. Finance

Upon the recommendation of the Business Administrator to the Superintendent:

A. Approval of the December Bills List as listed below:

1. Regular Bills Fund 10 $ 812,758.99
2. Special Revenue Fund 20 $ 93,321.53
3. Capital Projects Fund 30 $  - 0 -
4. Enterprise Fund Fund 60 $  - 0 -
   Sub Total All Funds $ 906,080.52
5. Food Service Fund 61 $ 179,011.68
   Total All Bills $1,085,092.20

B. Approval of the monthly payroll for November 2017 - $4,877,761.55

C. Approval of budget adjustments and line item transfers for October 2017

D. Approval of Secretary and Treasurer’s reports for October 2017

11
E. Monthly Budgetary Line Item Status Certification:

Resolved, that the Board Secretary for the Summit Board of Education certifies that pursuant to NJAC 6A:23A-16.10 (c) 3, as of October 2017 that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of NJAC 6A:23A-16.10(a); and

Further Be It Resolved, that the Summit Board of Education certifies that pursuant to NJAC 6A:23A-16.10(c) 4 that after review of the board secretary’s and treasurer’s monthly financial reports and the advice of district officials, we have no reason to doubt that no major account or fund has been over-expended in violation of NJAC 6A:23A-16.10 (b).

Motion by ______________, seconded by ______________
CB DD DMc DM VP PW RH

XIV. Closed Session

The Summit Board of Education may hold an Executive Session to discuss appropriate matters. Closed session minutes will be reviewed periodically to determine the appropriateness of their release. There may or may not be action as a result of this session.

A. Legal

1. Student Disciplinary Hearing
2. Special Education Update

Motion by ______________, seconded by ______________, and carried to move to Executive Session at _____ PM.

Roll Call
CB DD DMc DM VP PW RH

Motion by ______________, seconded by ______________, and carried to reconvene to public session at ____PM.

Roll Call
CB DD DMc DM VP PW RH

XV. Adjourn
Motion by ____________, seconded by ____________, and carried to adjourn the meeting at _____ PM.

Roll Call

CB      DD      DMe      DM      VP      PW      RH
Summit Board of Education Approval of Travel and Related Expense Reimbursement Form

Board of Education Meeting Date: 14-Dec-17

NOTES:
1. All reimbursable expenses listed below are in compliance with NJ8368 Circular letter 06-02 or OMB Circular A-87 unless noted otherwise.
2. Any "Other Expenses" listed under reimbursable Expenses below will be explained under "Explanation".

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<thead>
<tr>
<th>Types of Travel</th>
<th>Code</th>
</tr>
</thead>
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<td>Staff</td>
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</tr>
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<td>Training &amp; Seminar</td>
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</tr>
<tr>
<td>Conventions/Conference</td>
<td>2</td>
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<tr>
<td>Regular District Business</td>
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<tr>
<td>Retreat</td>
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<table>
<thead>
<tr>
<th>Staff</th>
<th>Type of Travel</th>
<th>Location of Travel</th>
<th>Occurrences</th>
<th>Grant Funded</th>
<th>Date(s) of Travel</th>
<th>Travel / Miles</th>
<th>Parking</th>
<th>Tolls</th>
<th>Lodging Nights</th>
<th>Lodging Costs</th>
<th>Meal Exp</th>
<th>Other Exp</th>
<th>Conference</th>
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<tbody>
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<td>B. Carnesca</td>
<td>Monroe Township, NJ</td>
<td>1</td>
<td>DEA</td>
<td>12/8/2017</td>
<td>154.00</td>
<td>AMTNJ 9th Annual Special Education &amp; Math Conference</td>
<td></td>
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<td></td>
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<tr>
<td>D. Peech</td>
<td>Summit, NJ</td>
<td>2</td>
<td>DEA</td>
<td>11/17/2017</td>
<td>108.00</td>
<td>Oppositional, Defiant, &amp; Disruptive Behavior in Kids</td>
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<td>S. Gerson</td>
<td>Piscataway, NJ</td>
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<td>DEA</td>
<td>12/9/2017</td>
<td>10.85</td>
<td>Coordinating Interventions for School Violence</td>
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<td>K. Kilborn</td>
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<td>2/8/2018 &amp; 2/9/2018</td>
<td>76.36</td>
<td>Ultimate Performance Field Hockey Seminar</td>
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<td>K. Zebedee</td>
<td>Uncasville, CT</td>
<td>2</td>
<td></td>
<td>1/30/2018 &amp; 1/31/2018</td>
<td>56.10</td>
<td>Future of Education Technology Conference</td>
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<td>J. Mitchell</td>
<td>Orlando, FL</td>
<td>3</td>
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<td>1/24/2018 - 1/26/2018</td>
<td>516.00</td>
<td>Future of Education Technology Conference</td>
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<td>A. Chambers</td>
<td>Whippany, NJ</td>
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<td>3/1/2018</td>
<td>206.00</td>
<td>Winnebago Judy Freeman Workshop</td>
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<td>1/30/2018</td>
<td>240.00</td>
<td>Strategies to Differentiate Math Instruction Seminars</td>
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<td>3/12/2018</td>
<td>175.00</td>
<td>FLENS Workshop Scaffolding for Success</td>
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<td>2/9/2018</td>
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<td>Northeast Conference on the Teaching of Foreign Language</td>
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<td>3/15/2018</td>
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<td>L. Pepe</td>
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<td>2/17/2018 - 2/19/2018</td>
<td>318.09</td>
<td>562.55</td>
<td>200.50</td>
<td>245.00</td>
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<td>S. Kaplan</td>
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<td>890.00</td>
<td>Teachers College: The Coaching of Reading Institute</td>
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* Or as determined in accordance with board of education travel policy.

Prepared by: Kathy Sarno
Assistant Business Administrator
12/31/2017 10:31 AM
This calendar reflects 184 days for staff and 180 days for students, with an additional 4 snow days built in. Schools will close for students at the end of the 180th actual day of school. If no snow days are used, school will end for students on 6/17/19 and for staff on 6/18/19.

Staff attendance will be mandatory if we need to use any days during our Spring Recess. With this advance notice, it is suggested that any plans made can be altered without financial impact.