MISSION STATEMENT

The Summit Board of Education operates with the commitment to excellence and the expectation that each student will strive to excel beyond the NJ Core Curriculum Standards, which set forth a minimum level of achievement for all students at all grade levels. The Summit Public Schools, in partnership with the community, will support and sustain an excellent system of learning that engages all students in compelling work; educates them to their highest intellectual, creative, and individual potential; promotes pride in diversity; and results in responsible and productive citizens of the highest integrity and quality.

REGULAR MEETING AGENDA
Thursday, January 19, 2017 – 7:00 PM
Summit High School Library/Media Center

I. Call to Order and Flag Salute

II. Open Public Meetings Act, Chapter 231, P.L. 1975 Announcement
Board Secretary

In accordance with the requirements of the Open Public Meetings Act, I wish to announce that:

“The New Jersey Open Public Meeting Law was enacted to insure the right of the public to have advance notice of and to attend the meeting of bodies at which any business affecting their interests is discussed or acted upon. Notices announcing the date, time and place for this Regular Meeting were sent to all concerned individuals, associations and sent to Union County Local Source in accordance with Chapter 231, P.L. 1975.”

III. Roll Call

<table>
<thead>
<tr>
<th>Board Members</th>
<th>Present</th>
<th>Absent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. David Dietze, President</td>
<td></td>
<td></td>
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<tr>
<td>Mr. Chris Bonner</td>
<td></td>
<td></td>
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<tr>
<td>Ms. Debbie Chang</td>
<td></td>
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<tr>
<td>Mr. Emile George</td>
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<tr>
<td>Mr. Richard Hanley</td>
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<tr>
<td>Ms. Debra McCann</td>
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<tr>
<td>Ms. Vanessa Primack</td>
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</tbody>
</table>

Others Present:
Mr. June Chang, Superintendent of Schools
Dr. Jane Kachmar-Desonne, Dir. of SES
Ms. Jennifer Ambrose, Dir. of Elementary Education

Mr. Louis J. Pepe, RSBA, Asst. Superintendent/BS
Mr. Matthew Block, Dir. of Human Resources
Ms. Kathy Masbang, Asst. Business Administrator

February Meetings

Workshop Meeting - February 9 - 7:00 PM
Wilson School Board Meeting Room
Regular Meeting - February 16 - 7:00 PM
Summit H.S. Library/Media Center

www.summit.k12.nj.us

1
IV. Presentations and Discussions (7:10 - 8:00)

1. National Merit Scholars Presentation of Books to their Favorite Teachers
2. Greenhouse and Culinary Arts Presentations - Jennifer Ambrose & EI Associates

V. President’s Announcements (8:00 – 8:10)

VI. Superintendent’s Report (8:10 – 8:20)

A. Approval to affirm the Superintendent’s decision following receipt of reports of Harassment, Intimidation and Bullying:
   12/2/16-10
   12/4/16-11
   12/5/16-12
   11/16/16-13
   12/9/16-14
   12/9/16-15
   12/9/16-16
   12/14/16-17
   12/14/16-18
   12/20/16-19

B. Approval to review the following reports of Harassment, Intimidation and Bullying:
   12/20/16-20
   1/5/17-21

C. Suspensions

<table>
<thead>
<tr>
<th>Summit High School</th>
<th>Date</th>
<th>State ID#</th>
<th>Days Suspended</th>
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<th>Lawton C. Johnson Summit Middle School</th>
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<td>12/6/16</td>
<td>6862527500</td>
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</table>
AGENDA FOR REGULAR MEETING
JANUARY 19, 2017

12/8/16  9677974979  1 (in-school)
12/13/16  7007595039  1 (in-school)
12/16/16  3391009804  2
12/16/16  1300633702  1

Motion by ______________, seconded by ______________

CB  DC  EG  RH  DM  VP  DD

VII. Public Discussion (8:20 – 8:40)

A. Questions/Comments on Items on the Agenda
B. Questions/Comments on Items not on the Agenda

REMAINDER OF MEETING (8:40 – 9:00)

VIII. Approval of Board Minutes

A. Approval of the minutes of the following meetings:

1. Workshop Meeting December 8, 2016
2. Executive Session December 8, 2016
4. Executive Session December 15, 2016

Motion by ______________, seconded by ______________

CB  DC  EG  RH  DM  VP  DD

IX. School Board Operation

A. Approval of travel for staff members (as per attached)

B. Approval to submit amendment to FY2017 IDEA Preschool and Basic to include FY2016 carryover

C. Approval to submit amendment to FY2017 NCLB to include FY2016 carryover

D. Approval of the following Gottesman Family Foundation Parenting Institute expenditures:

1. Blair Mondino payment totaling $100.00 for food service during the Latino Literacy Celebration at Jefferson Primary Center on 12/16/16
2. The Latino Family Literacy Project supplies reimbursement for Patricia Fontan in the
AGENDA FOR REGULAR MEETING
JANUARY 19, 2017

amount of $306.88
3. The Latino Family Literacy Project supplies reimbursement for Megan Calkins
in the amount of $142.92

E. Approval of Joint Transportation Agreement with Mercer County Ed Services
Commission to transport student #7810546585 for the 2016-2017 school year at a cost of
$13,783.15

F. Approval of donation of a bench to the High School from the Summit H.S. Class of 1966

G. Approval of SHS PTO grants totalling $8,183.73 (as per attached)

H. Approval for the following transportation arrangements with Union County Educational
Services Commission for the 2016-2017 School Year:

<table>
<thead>
<tr>
<th>Student ID</th>
<th>School</th>
<th>Route</th>
<th>Contractor</th>
</tr>
</thead>
<tbody>
<tr>
<td>#2283811802</td>
<td>Mt Carmel Guild Academy</td>
<td>CS-224</td>
<td>K&amp;S Transportation</td>
</tr>
</tbody>
</table>

I. Approval of tuition contract between Summit Board of Education and Catholic Charities
of the Archdiocese of Newark, 590 North 7th Street, Newark, NJ 07107 for student
#2283811802 to attend Mt. Carmel Guild Academy for the 2016-2017 school year
beginning January 3, 2017 at a cost of $50,400 (prorated)

J. Approval of the School Bus Emergency Evacuation Drill Reports conducted as follows:
   • November 30, 2016 – 9:00 AM – Jefferson School drop-off area - Bus Route 12, as
     supervised by Ron Poles
   • December 6, 2016 – 7:50 AM and 8:30 AM – In front parking lot of LCJ Summit
     Middle School - Bus Route 16, as supervised by Christine Lijoi
   • December 8, 2016 – 2:15 PM – In front of Summit High School - Bus Route 16, as
     supervised by Stacy Grimaldi
   • December 13, 2016 – 8:00 AM – In back of Washington School - Bus Route 14, as
     supervised by Lauren Banker
   • December 16, 2016 – 3:00 PM – In back of Washington School - Bus Route CS-355
     with Sunrise Transportation, as supervised by Lauren Banker
   • January 4, 2017 – 8:57 AM – In front of Wilson Primary Center – Bus Route 13, as
     supervised by Susan Clamser

K. Approval for Summit’s Special Education Services Department to participate in the
   “Preparing Students with IEP’s for Life in the Community, Integrated Employment, and
   Post-School Success” grant in the amount of $1,000,000 awarded to the Morris Union
AGENDA FOR REGULAR MEETING
JANUARY 19, 2017

Jointure Commission by the N.J. Department of Education. As a partnering district, Summit will receive professional development, parent training, transition assessments, and implementation of community based instruction over a three-year period.

L. Approval of resolution adopted November 17, 2016 amended to reflect the total cost of $13,683.15:

Approval for the following transportation arrangements with Mercer County Educational Services Commission for the 2016-2017 School Year:

<table>
<thead>
<tr>
<th>Student ID</th>
<th>School</th>
<th>Route</th>
<th>Contractor</th>
</tr>
</thead>
<tbody>
<tr>
<td># 7810546585</td>
<td>Sage Day School, Hamilton</td>
<td>SAGE</td>
<td>Rick Bus Company</td>
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</table>

Approval for the transportation contract with Mercer County Educational Services Commission for the 2016-2017 School Year in accordance and subject to the CPI increase of 0.57% as listed below:

<table>
<thead>
<tr>
<th>Contractor</th>
<th>Route #</th>
<th>Aide Per Diem Rate</th>
<th>Route Per Diem</th>
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</thead>
<tbody>
<tr>
<td>Rick Bus Company</td>
<td>SAGE</td>
<td></td>
<td>$76.57</td>
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</table>

M. EI Associates - Architectural and Engineering Services

Resolved, that the Summit Board of Education approve the Architectural and Engineering Services for the Masonry Repairs at Brayton Elementary School as submitted in the proposal dated January 4, 2017 by EI Associates, 8 Ridgedale Avenue, Cedar Knolls, NJ 07927 in the amount of Thirty-seven Thousand ($37,000) Dollars as detailed below:

- Phase I - Schematic Design and NJDOE Submission $ 5,000
- Phase II - Detailed Design 24,000
- Phase III - Bidding and Construction Phase Services 8,000

N. EI Associates - Architectural and Engineering Services

Resolved, that the Summit Board of Education approve the Architectural and Engineering Services for the Roof Replacement at Franklin Elementary School as submitted in the proposal dated January 4, 2017 by EI Associates, 8 Ridgedale Avenue, Cedar Knolls, NJ 07927 in the amount of Twenty-six Thousand ($26,000) Dollars as detailed below:
AGENDA FOR REGULAR MEETING
JANUARY 19, 2017

Phase I - Schematic Design and NJDOE Submission $ 5,000
Phase II - Detailed Design 14,000
Phase III - Bidding and Construction Phase Services 7,000

Motion by __________________, seconded by __________________

CB DC EG RH DM VP DD

X. Personnel

A. Approval to appoint the following new staff, pending criminal history review and ability to obtain NJ teaching certification:
   1. Jessica Breznak, Grade 1 Long-Term Substitute Teacher, Franklin Elementary School, $225/day, effective February 27, 2017 through June 30, 2017
   2. Claudia Gutierrez, Long-Term Substitute ESL Teacher, Summit High School, $225/day, effective January 24, 2017 through June 30, 2017
   3. Allison Barofsky, Special Education Teacher, Summit High School, MA-Step 2, $60,141 (prorated), effective February 3, 2017 or earlier if released from current contract

B. Approval to appoint the following substitute teachers, pending criminal history review and ability to obtain NJ substitute teacher credentials:
   1. Nicholas Kilkowski, $80/day, effective January 3, 2017
   2. Reynolds Risseeuw, $100/day, effective January 20, 2017
   3. Christine Murray, $100/day, effective January 20, 2017
   4. Hannah Carpenter, $100/day, effective January 20, 2017

C. Approval of the following Change of Assignments:
   1. Carmen DelGuercio-Evans, from Substitute to (.5) Inclusion Aide, Wilson Primary Center, Aide-Step 1, $16,066 (prorated), effective December 19, 2016
   2. Rebecca Brown, from Substitute to Long-Term Substitute Chemistry Teacher, Summit High School, $225/day, effective January 20, 2017 through approximately May 9, 2017
   3. Paul Henning, from Night Supervisor Custodian, Summit High School, to Custodian, Jefferson Elementary School, Custodian 1-Step 5, $38,353, effective February 1, 2017
   4. Angelica Hughes, from Substitute to Long-Term Substitute Aide, Jefferson Primary Center, $175/day, effective January 11, 2017 through approximately February 22, 2017

D. Approval of maternity/family leave for the following staff:
AGENDA FOR REGULAR MEETING
JANUARY 19, 2017

2. Lisa Beluzzi, Special Education Teacher, Jefferson Elementary School, unpaid leave, January 10, 2017 through March 31, 2017
3. Kate Polles, Grade 5 Teacher, Franklin Elementary School, paid leave, April 24, 2017 through June 19, 2017 and unpaid leave, effective June 20, 2017 through November 17, 2017

E. Approval of the following 2016-2017 salary adjustments due to advanced degrees earned, for the following staff members, effective February 1, 2017:
   1. William Hannis - MA Step 7
   2. Matthew Schachtel - MA Step 3
   3. William O’Regan - MA+30 Step 12
   4. Amy Wysoczynski - BA+15 Step 4
   5. Gina Mahon - BA+15 Step 9
   6. Brian Weinfeld - Second MA

F. Approval to accept the resignation of Steffany Baptiste-Bosco from the extra-curricular positions of Step Advisor and Co-Student Council Advisor at Lawton C. Johnson Summit Middle School

G. Approval to appoint Maria Wager as Co-Student Council Advisor, for the 2016-2017 school year, at 50% of the Step 1 stipend amount of $5,665 (prorated)

H. Approval to appoint Maria Wager and Brooke Simandl as Co-Step Advisors, for the 2016-2017 school year, at Step 1, at $2,866 each (prorated)

I. Approval to appoint Warren Wannamaker as Stokes Trip Coordinator, for the 2017-2018 school year, at the 2016-2017 stipend amount of $4,121 (to be adjusted for successor agreement)

J. Approval to appoint the following as Speech and Debate Team Advisors for the 2016-2017 school year, at the curriculum rate of $46.47/hour (funded by SEF)
   1. Warren Wannamaker, up to 105 hours
   2. Theresa Martin, up to 55 hours

K. Approval to appoint Lawrence Johnson, Marilyn Rand, and Nicole Gutierrez as “Beyond the Bell” Advisors, at the curriculum rate of $46.47/hour, for up to a total of $8,086 (funded by SEF)

L. Approval to appoint Suanne Ackerman as “Built to Last” Advisor, at the curriculum rate
of $46.47/hour, for up to a total of $2,861 (funded by SEF)

M. Approval to appoint JoAnn Mendl and Christopher Miller, to run the afterschool chess program, Brayton Elementary School, up to 18 hours each, at the curriculum rate of $46.47/hour (funded by the PTO), effective March 30, 2017 through June 8, 2017

N. Approval of the resignation for the purpose of retirement for Jose Manzanet, effective January 31, 2017

O. Approval of the resignation for Donna D’Acunto, effective January 13, 2017

P. Approval to accept the resignation of Christine Bohan from the extra-curricular position of Middle School Softball Coach

Q. Approval to appoint the following staff as advisors for the Crazy8s math enrichment program, Franklin Elementary School, up to 16 hours each, at the curriculum rate of $46.47/hour (funded by the PTO), effective February 27, 2017 through May 5, 2017:
1. Celine Benet, grade 1
2. Brittany Schwartz, grade 2
3. Jessica Breznak, grade 3
4. Jennifer Sheehan, grade 4
5. Elizabeth Rego, grade 5

R. Approval to appoint Jamie Bass as Choreographer for the Washington Elementary School Play, for a total of $500 (funded by the PTO)

S. Approval to appoint Kara Driscoll as a substitute for the Learning Workshop After-School Program, 1.5 hours per day (as needed), at the curriculum rate of $46.47/hour

Motion by ________________, seconded by ________________

CB DC EG RH DM VP DD

XI. Policies

No policies for review

XII. Finance

Upon the recommendation of the Business Administrator to the Superintendent:
AGENDA FOR REGULAR MEETING
JANUARY 19, 2017

A. Approval of the January Bills List as listed below:

1. Regular Bills Fund 10 $ 814,149.46
2. Special Revenue Fund 20 $ 104,937.34
3. Capital Projects Fund 30 $ - 0 -
4. Enterprise Fund Fund 60 $ - 0 -
   Sub Total All Funds $ 919,086.80
5. Food Service Fund 61 $ 218,658.04
   Total All Bills $1,137,744.84

B. Approval of the monthly payroll for December 2016 - $4,605,445.44

C. Approval of budget adjustments and line item transfers for November 2016

D. Approval of Secretary and Treasurer’s report for November 2016

E. Monthly Budgetary Line Item Status Certification:

   Resolved, that the Board Secretary for the Summit Board of Education certifies that pursuant to NJAC 6A:23A-16.10 (c) 3, as of November 2016 that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of NJAC 6A:23A-16.10(a); and

   Further Be It Resolved, that the Summit Board of Education certifies that pursuant to NJAC 6A:23A-16.10(c) 4 that after review of the board secretary’s and treasurer’s monthly financial reports and the advice of district officials, we have no reason to doubt that no major account or fund has been over-expended in violation of NJAC 6A:23A-16.10 (b).

Motion by ________________, seconded by ________________
CB  DC  EG  RH  DM  VP  DD

XIII. Closed Session

The Summit Board of Education may hold an Executive Session to discuss appropriate matters. Closed session minutes will be reviewed periodically to determine the appropriateness of their release. There may or may not be action as a result of this session.

Motion by ________________, seconded by ________________, and carried to move to Executive Session at ______ PM.
AGENDA FOR REGULAR MEETING
JANUARY 19, 2017

Roll Call
CB  DC  EG  RH  DM  VP  DD

Motion by ________________, seconded by ________________, and carried to reconvene to public session at _____ PM.

Roll Call
CB  DC  EG  RH  DM  VP  DD

XIV. Adjourn

Motion by ________________, seconded by ________________, and carried to adjourn the meeting at _____ PM.

Roll Call
CB  DC  EG  RH  DM  VP  DD
# Summit Board of Education Approval of Travel and Related Expense Reimbursement Form

**Board of Education Meeting Date:** 19-Jan-17

**NOTES:**
1. All reimbursable expenses listed below are in compliance with NJOMB Circular letter 00-02 or ORB Circular A-87 unless noted otherwise.
2. Any "Other Expenses" listed under reimbursable Expenses below will be explained under "Explanation".

### Types of Travel
- Staff Training & Seminar: Code 1
- Conventions/Conference: Code 2
- Regular District Business: Code 3
- Retreat: Code 4

### Reimbursable Expenses

<table>
<thead>
<tr>
<th>Staff</th>
<th>Type of Travel</th>
<th>Location of Travel</th>
<th>Occurrences</th>
<th>Grant Funded</th>
<th>Date(s) of Travel</th>
<th>Travel Mileage</th>
<th>Parking</th>
<th>Tolls</th>
<th>Lodging Nights</th>
<th>Lodging Costs</th>
<th>Meal Exp.</th>
<th>Other Exp.</th>
<th>Conference</th>
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<td>1/11, 1/18, 1/25, 2/1, 2/15, 2/22/2017</td>
<td>4.66</td>
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<td>408.00</td>
<td>172.69</td>
<td>200.00</td>
<td>FLENU Annual Conference</td>
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<td>10.42</td>
<td>190.00</td>
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<td>200.00</td>
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<td>10.42</td>
<td>190.00</td>
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<td>J. Koruna</td>
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<td>S. Patillo</td>
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<td>Miami, FL</td>
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<td>2/27 &amp; 2/28/2017</td>
<td>309.20</td>
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<td>198.00</td>
<td>96.30</td>
<td>College Tour @ University of Miami</td>
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<td>2021 &amp; 2022</td>
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<td>M. Rainaldt</td>
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<td>Long Branch, NJ</td>
<td>1</td>
<td>2/8 &amp; 2/19/2017</td>
<td>31.12</td>
<td>176.00</td>
<td>Theatre Day for Teachers @ MSU</td>
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<td>J. Loss</td>
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<tr>
<td>K. Sarkan</td>
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<td>Cherry Hill, NJ</td>
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<td>1/13/2017</td>
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<tr>
<td>A. Bocchino</td>
<td>2</td>
<td>Atlantic City, NJ</td>
<td>2</td>
<td>4/6 &amp; 4/7/2017</td>
<td>76.28</td>
<td>180.00</td>
<td>National Assoc for Music Ed Eastern Division Conference</td>
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<td>111.00</td>
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<td>J. Ambrose</td>
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<td>A. Palumbo</td>
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<td>272.92</td>
<td>156.00</td>
<td>200.00</td>
<td>NJSBFA Annual Conference &amp; Expo 2017</td>
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* Or as determined in accordance with board of education travel policy.
<table>
<thead>
<tr>
<th>Requester(s)</th>
<th>Grant Name</th>
<th>Description</th>
<th>Amount Requested</th>
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</thead>
<tbody>
<tr>
<td>Joan Lu</td>
<td>Chinese New Year Celebration: Visit Lily Yip Table Tennis Center</td>
<td>Students in Mandarin classes will take a field trip to the Lily Yip Table Tennis Center in Dunellen, NJ on 1/26/2017. The director of this center is the 2016 US Olympic Team Coach. During the trip students will play the Ping-Pong tournament and will learn the historical event of Ping-Pong diplomacy. This grant will reduce the financial burden on the students who attend the trip.</td>
<td>$600.00</td>
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<tr>
<td>Joan Lu</td>
<td>Chinese Language and Culture: An Intermediate Reader</td>
<td>This reader is written for learners of intermediate level Chinese and above. It contains forty articles on topics such as Chinese language, culture, history, society, folklore, holidays, and geography. This will be used for Mandarin level 4 students.</td>
<td>$26.18</td>
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<tr>
<td>Casey Sink</td>
<td>Geometry Supply boxes for each teacher of Geometry</td>
<td>The geometry supply box would be used by students to construct angles, perpendicular bisectors, angle bisectors, and parallel lines. The box contains updated compasses, geometers, and geometric models that will be used to explore the relationship between area and volume of prisms, pyramids, and cones.</td>
<td>$625.50</td>
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<tr>
<td>Mei-Lu Weaver</td>
<td>Teagas Chinese Calligraphy Water Writing Set</td>
<td>Water writing allows students to practice writing calligraphy. The water writing cloth allows students to practice writing without the mess of ink and using paper. Students use water to write on the cloth, then after several minutes the cloth recovers its original form to be used again. Students will learn about Chinese culture through learning calligraphy.</td>
<td>$759.60</td>
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<tr>
<td>Barbara Vienschilling</td>
<td>Warm fingers perform best!</td>
<td>The orchestra room is very cold in the winter which makes it difficult for students to move their fingers in order to play well. These fingerless gloves would warm their hands and make their ability to achieve good technique more easily attained. Purchase 60 pairs of gloves.</td>
<td>$188.40</td>
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<tr>
<td>Elizabeth Berberich and Lauren Wells</td>
<td>Thankful for Community</td>
<td>This grant will allow the teachers of the Sheltered History classes and a traditional sociology class to pair their classes to create a Thanksgiving Feast to share traditions of our country in exchange for learning about traditions from Honduras, Columbia, Peru, Chile, the Dominican Republics, Guatemala, Costa Rica, and Pakistan. This grant will allow the Thanksgiving Feast to take place for four years.</td>
<td>$350.00</td>
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<tr>
<td>Name</td>
<td>Project Description</td>
<td>Cost</td>
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<tr>
<td>Pat Walsh</td>
<td>The new &quot;Career and Community Literacy&quot; class at SHS was designed to help students get the necessary training in daily living skills. This grant will allow the teachers to create real-life experiences including taking them to lunch five times during the school year. Through these experiences students will learn how to read a menu, communicating their wants and needs, calculating costs and tips. These experiences will lead to independence, self-advocacy, and preparing students for their adult life after high school.</td>
<td>$500.00</td>
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<tr>
<td>Helene Blanton</td>
<td>This grant would provide for four scholarships of $500 each to help offset the cost of students attending the Summit-Montpelier exchange program. The expected cost for the 2017-2018 school year is $3000 per student. An application process will be established for students to apply for assistance.</td>
<td>$2,000.00</td>
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<tr>
<td>Judy Shue</td>
<td>This would provide funding for a carpet and banner to be used to promote school pride. The 6'x10' carpet would be placed in the library entranceway and have the Summit &quot;S&quot;. The maroon banner would have the phrase &quot;It's a great day to be a Hilltopper&quot; and will be displayed in the library.</td>
<td>$1,587.00</td>
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<tr>
<td>Judy Shue</td>
<td>Used to purchase an additional chess table for the SHS Library Lounge area. The current table is used all day long by students.</td>
<td>$162.31</td>
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<tr>
<td>Wendy Donat</td>
<td>Used to purchase ten sets of headphones to be used primarily with the modified World History class. This would allow students to watch video segments individually and at their own pace and would be used with an editing program (EdPuzzle) that embeds questions in the videos.</td>
<td>$100.00</td>
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<tr>
<td>Jennifer Renn</td>
<td>Virtual reality technology allows people to experience an alternative reality which can be great in learning psychology concepts. These VR glasses would allow students to experience perceptual changes like skewed vision, upside down vision, mirror vision. They can also be used to simulate psychological disorders like schizophrenia and dementia.</td>
<td>$519.74</td>
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<tr>
<td>Name</td>
<td>Project Description</td>
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<tr>
<td>Brett Florance</td>
<td>The SHS Environmental Action Coalition would like to purchase more hand dryers for the bathrooms, add a rain garden outside of SHS, and continue to fund water filters for the drinking fountains.</td>
<td>$600.00</td>
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<tr>
<td>Lili Arkin</td>
<td>Membership to an online writing community called Inked Voices for the members of the club Word! and poetry classes. In this community, fellow writers can share their work and receive support, encouragement, and feedback to help with drafting, revising, and rewriting their work. Students will get a much wider audience for their work and an opportunity to interact with writers from all over the world.</td>
<td>$165.00</td>
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<td>$8,183.73</td>
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