
SUMMIT BOARD OF EDUCATION

MISSION STATEMENT

The Summit Board of Education operates with the commitment to excellence and the expectation that each student will strive to excel beyond the NJ Core Curriculum Standards, which set forth a minimum level of achievement for all students at all grade levels. The Summit Public Schools, in partnership with the community, will support and sustain an excellent system of learning that engages all students in compelling work; educates them to their highest intellectual, creative, and individual potential; promotes pride in diversity; and results in responsible and productive citizens of the highest integrity and quality.

REGULAR MEETING AGENDA Thursday, April 20, 2017 – 7:00 PM Summit High School Library/Media Center

- I. Call to Order and Flag Salute**
- II. Open Public Meetings Act, Chapter 231, P.L. 1975 Announcement
Board Secretary**

In accordance with the requirements of the Open Public Meetings Act, I wish to announce that:
“The New Jersey Open Public Meeting Law was enacted to insure the right of the public to have advance notice of and to attend the meeting of bodies at which any business affecting their interests is discussed or acted upon. Notices announcing the date, time and place for this Regular Meeting were sent to all concerned individuals, associations and sent to Union County Local Source in accordance with Chapter 231, P.L. 1975.”

III. Roll Call

| Board Members | Present | Absent |
|-----------------------------|---------|--------|
| Mr. David Dietze, President | | |
| Mr. Chris Bonner | | |
| Ms. Debbie Chang | | |
| Mr. Emile George | | |
| Mr. Richard Hanley | | |
| Ms. Debra McCann | | |
| Ms. Vanessa Primack | | |

Others Present:

Mr. June Chang, Superintendent of Schools
Dr. Jane Kachmar-Desonne, Dir. of SES
Ms. Jennifer Ambrose, Dir. of Elementary Education
Ms. Kathy Masbang, Asst. Business Administrator

Mr. Louis J. Pepe, RSBA, Asst. Superintendent/BS
Dr. Matthew Block, Dir. of Human Resources
Ms. Michelle Derpich, Dir. of Secondary Education

May Meetings

Workshop Meeting - May 4 - 7:00 PM
Wilson School Board Meeting Room
Regular/Reorganization Meeting - May 11 - 7:00 PM
Summit H.S. Library/Media Center

www.summit.k12.nj.us

**AGENDA FOR REGULAR MEETING
APRIL 20, 2017**

IV. Resolutions and Commendations (7:10 - 7:20)

1. Ron Poles Retirement Commendation

V. Presentations and Discussions

VI. President's Announcements (7:20 – 7:30)

VII. Superintendent's Report (7:30 – 7:40)

- A. Approval to affirm the Superintendent's decision following receipt of reports of Harassment, Intimidation and Bullying:

2/3/17-25

2/3/17-26

2/14/17-27

2/24/17-28

- B. Approval to review the following reports of Harassment, Intimidation and Bullying:

3/5/17-29

3/6/17-30

3/7/17-31

3/9/17-32

3/10/17-33

3/10/17-34

- C. Suspensions

Summit High School

| <u>Date</u> | <u>State ID#</u> | <u>Days Suspended</u> |
|-------------|------------------|-----------------------|
| 3/7/2017 | 7191402975 | 1.5 |
| 3/8/2017 | 4993125865 | 1.5 |
| 3/8/2017 | 9789446395 | 1.5 |
| 3/9/2017 | 9079597749 | 1.5 |
| 3/9/2017 | 2819159863 | 1.5 |
| 3/10/2017 | 8378491244 | 1.5 |
| 3/17/2017 | 6015581303 | 1 |
| 3/17/2017 | 7952166379 | 1 |
| 3/21/2017 | 2183787648 | 3 |
| 3/23/2017 | 8891716598 | 1 |
| 3/23/2017 | 2647744596 | 1 |
| 3/27/2017 | 8891716598 | 3.5 |
| 3/27/2017 | 4757348376 | 3.5 |

**AGENDA FOR REGULAR MEETING
APRIL 20, 2017**

3/27/2017 2647744596 0.5

Lawton C. Johnson Summit Middle School

| <u>Date</u> | <u>State ID#</u> | <u>Days Suspended</u> |
|-------------|------------------|-----------------------|
| 3/7/2017 | 8765975952 | 2 |
| 3/28/2017 | 9901481557 | 1 |
| 3/31/2017 | 6862527500 | 2 |
| 3/31/2017 | 6087894549 | 2 |

Motion by _____, seconded by _____
CB DC EG RH DM VP DD

VIII. Public Discussion (7:40 – 8:10)

- A. Questions/Comments on Items on the Agenda
- B. Questions/Comments on Items not on the Agenda

REMAINDER OF MEETING (8:10 – 8:45)

IX. Approval of Board Minutes

A. Approval of the minutes of the following meetings:

- | | |
|---------------------------|----------------|
| 1. Executive Session | March 6, 2017 |
| 2. Workshop Meeting | March 9, 2017 |
| 3. Executive Session | March 9, 2017 |
| 4. Special Meeting | March 16, 2017 |
| 5. Executive Session | March 16, 2017 |
| 6. Regular Meeting | March 16, 2017 |
| 7. Special Budget Meeting | March 28, 2017 |

Motion by _____, seconded by _____
CB DC EG RH DM VP DD

X. School Board Operation

- A. Approval of travel for staff members (information forthcoming)
- B. Approval of the following Gottesman Family Foundation Parenting Institute expenditures:

**AGENDA FOR REGULAR MEETING
APRIL 20, 2017**

1. The Latino Family Literacy Project Jefferson School supplies reimbursement for Patricia Fontan in the amount of \$180.51
2. The Latino Family Literacy Project Jefferson School supplies reimbursement for Anna M. Gomez in the amount of \$101.10

- C. Approval for the following transportation arrangements with Union County Educational Services Commission for the 2016-2017 School Year beginning 12/05/16:

| Student ID | School | Route | Contractor |
|-------------|---------------------|--------|--------------------|
| #8406241482 | Collier High School | CS-136 | K&S Transportation |

- Approval for the following transportation arrangements with Union County Educational Services Commission for the 2016-2017 School Year beginning 02/09/17:

| Student ID | School | Route | Contractor |
|-------------|-----------------------|--------|------------------------|
| #9962821215 | Wilson Primary Center | CS-355 | Sunrise Transportation |

- D. Approval for the following transportation arrangement with Morris County Educational Services Commission for the 2016-2017 School Year beginning 3/20/17:

| Student ID | School | Route | Contractor |
|-------------|------------------|--------|----------------------|
| #1237258565 | Holmstead School | CN-845 | Jaris Transportation |

- E. Approval of the following out-of-state field trips:
1. May 5, 2017 for 56 Lawton C. Johnson Summit Middle School students and 6 chaperones to go to the Metropolitan Museum of Art, NY
 2. May 12, 2017 for 35 Lawton C. Johnson Summit Middle School students and 4 chaperones to go to the Museum of Chinese in America, NY
 3. June 17 through June 24, 2017 for 14 Summit High School student and 2 chaperones to go to the National Speech and Debate Competitors, NSDA National Tournament in Birmingham, Alabama
 4. **May 22, 2017 for 50 Summit High School students and 5 chaperones to go to the Metropolitan Museum of Art, NY**
 5. **May 17, 2017 for 30 Summit High School students and 3 chaperones to go to Chinatown, NY**
 6. **May 19, 2017 for 24 Summit High School students and 2 chaperones to go to the**

**AGENDA FOR REGULAR MEETING
APRIL 20, 2017**

Museum of Chinese in America, NY

7. May 17, 2017 for 45 Summit High School students and 4 chaperones to go to the Brooklyn Art Museum, NY

- F. Approval of the donation in the amount of \$1,000 from Sandra & David Field, 2 Stonewall Lane, Mountain Lakes, NJ to the Summit H.S. Athletic Department
- G. Approval of Tuition Agreement between Summit Board of Education and Cornerstone Day School, 1101 Bristol Road, Mountainside, NJ 07092 for student #8406241482 to attend for the 2016-2017 school year beginning April 19, 2016 at a cost of \$81,455 (prorated)
- H. Approval of Agreement between Summit Board of Education and Morris Union Jointure Commission for student #6171788315 to attend DLC - Warren for the 2017 Extended School Year from June 28 - August 9, 2017 at a cost of \$14,820
- I. **Approval to establish the Teacher Leadership Training Program at The Learning Center at Washington School as a Fund 60 Enterprise Fund operation with an annual fee of \$1,850 per out-of-district participant**
- J. **Approval of contract between Summit Board of Education and New Hope I.B.H.C., 80 Conover Road, Marlboro, NJ 07746 for student #2991029231 to attend for the 2016-2017 school year beginning 3/10/17 at a cost of \$550/week**
- K. **Approval of donation from Jefferson School PTO in the amount of \$300 to support the SEF Grant "Smile Artist" at Jefferson School**
- L. **Approval of quote from Centurion Printing, 352 Market Street, Kenilworth, NJ 07033 for Printed Materials 2017-2018 in the amount of \$11,000. Other quotes:**

| | |
|---------------------------------------|------------------|
| Print Media, Springfield, NJ | \$ 12,226 |
| Ridgewood Press, Ridgewood, NJ | \$ 12,333 |
- M. **Approval of the 2017-2018 school year lunch price lists (as per attached)**

Motion by _____, seconded by _____
CB DC EG RH DM VP DD

XI. Personnel

- A. Approval of the resignation for the following staff:

AGENDA FOR REGULAR MEETING
APRIL 20, 2017

1. Mary Bruns, for the purpose of retirement, Art Teacher, Brayton Elementary School and Franklin Elementary School, effective July 1, 2017
 2. Elizabeth Castello, (.5) Library Secretary, Washington Elementary School, effective March 20, 2017
 3. Jamie Lawrence, Latin Teacher, Lawton C. Johnson Summit Middle School, effective June 30, 2017
 4. Kyle Sterling, Inclusion Aide, Jefferson Elementary School, effective April 28, 2017
 5. **Katherine Webber, for the purpose of retirement, Cafeteria Aide, Summit High School, effective July 1, 2017**
 6. **Shabazz Green, Playground Supervisor, Lincoln-Hubbard Elementary School, effective June 1, 2017**
- B. Approval of maternity/family leave for the following staff:
1. Alicia Lyle, Mathematics Teacher, Summit High School, paid leave, effective May 23, 2017 through June 20, 2017 (AM), and unpaid leave, effective June 20, 2017 (PM) through June 23, 2017, unpaid leave, effective September 5, 2017 through December 4, 2017
 2. Nicole Gutierrez, Technology Coach, Lawton C. Johnson Summit Middle School, paid leave, effective May 30, 2017 through June 23, 2017, unpaid leave, effective September 5, 2017 through December 4, 2017, unpaid/childcare leave, effective December 5, 2017 through January 16, 2018
 3. **Angela Wolkiser, Science Teacher, Summit High School, paid leave, effective April 17, 2017 through June 2, 2017, and unpaid leave, effective June 5, 2017 through September 29, 2017 (revised from the January 19, 2017 Agenda)**
- C. Approval to appoint the following substitute teachers, pending criminal history review and ability to obtain NJ substitute teacher credentials:
1. Ma Torres Almanza, Substitute Teacher, \$100/day, effective April 21, 2017
 2. Stephanie Mangioglu, Long-Term Substitute General Music Teacher, Brayton Elementary School and Franklin Elementary School, \$225/day, effective May 26, 2017 through June 23, 2017
 3. Kelly Klaif, Long-Term Substitute Grade 5 Teacher, Franklin Elementary School, \$225/day, effective April 24, 2017 through June 23, 2017 with two transitional days prior, at \$100/day
 4. **Margery Conniff, Substitute Teacher, \$100/day, effective April 21, 2017**
- D. Approval to appoint Jennifer Illis, as a Home Instruction Tutor, \$40/hour (paid via timesheet), effective March 8, 2017, for the 2016-2017 school year
- E. Approval to appoint Lauren Senko, to run Family Science Nights, Brayton Elementary School, at the curriculum rate of \$46.47/hour (paid via timesheet), for a total of 6 hours, effective March 9, 2017 and March 16, 2017

AGENDA FOR REGULAR MEETING
APRIL 20, 2017

- F. Approval to pay the following Athletic Trainers, a stipend of \$4,286 for the 2017-2018 school year:
 - 1. Karen Manista
 - 2. Allison Flockhart

- G. Approval to pay the following support staff at their hourly aide rate for attending the PARCC Training Session on March 13, 2017:
 - 1. Alisha Cox, Franklin Elementary School
 - 2. Elizabeth Schneekloth, Franklin Elementary School
 - 3. Daniel Noreen, Franklin Elementary School
 - 4. Briana Nolan, Washington Elementary School
 - 5. Katherine Syciarz, Washington Elementary School
 - 6. Diana Nelson, Washington Elementary School
 - 7. Holly Beauchamp, Washington Elementary School
 - 8. Kisha Bailey Rawls, Jefferson Elementary School
 - 9. Marisol Rodriguez, Jefferson Elementary School
 - 10. Alex Sprinzen, Jefferson Elementary School
 - 11. Daniel Levitt, Jefferson Elementary School
 - 12. Meghan Muccilli, Jefferson Elementary School
 - 13. Mary Doran, Jefferson Elementary School

- H. Approval to pay Michael Gleason \$250, for his role in assisting with the Lawton C. Johnson Summit Middle School Musical, Willy Wonka, (funds provided by the LCJSMS Student Activities account)

- I. Approval to appoint support staff pending criminal history review:
 - 1. Maria Tramontana, (.4167) Library Secretary, Washington Elementary School, 10 Month Secretary, Step-1 \$14,092 (prorated), effective April 21, 2017 through June 23, 2017
 - 2. Carlos Salguero, (.5) Night Custodian, Lawton C. Johnson Summit Middle School, Custodian Column 1-Step 1, (.5) \$17,377 (prorated), **effective April 21, 2017** through June 30, 2017

- J. Approval to appoint Brian Steger, Art Teacher, Lawton C. Johnson Summit Middle School, pending criminal history review and ability to obtain NJ teacher certification, BA-Step 3, \$55,819 (to be adjusted for the 2017-2018 salary guide), effective September 1, 2017

- K. Approval to appoint Lois Melka, Substitute Lunch Aide, Wilson Primary Center, \$38/hour (paid via timesheet), effective March 21, 2017 through June 23, 2017

- L. Approval of the following Change of Assignments:

**AGENDA FOR REGULAR MEETING
APRIL 20, 2017**

1. Courtney Czapelski, from Substitute Teacher to Long-Term Language Arts Substitute, Teacher, Summit High School, \$225/day, effective May 5, 2017 through June 23, 2017
 2. **Robin Cornelison, from Substitute Teacher to Long-Term Substitute Inclusion Aide, Franklin Elementary School, \$175/day, effective April 24, 2017 through June 22, 2017**
- M. Approval to appoint Jemel Brinson, Substitute Bus Driver, \$18/hour (paid via timesheet), effective April 1, 2017
- N. Approval to appoint the following teachers to lead the 2017 Summit Summer Skills Program, Lawton C. Johnson Summit Middle School, at the curriculum rate of \$46.47/hour (paid via timesheet), for up to 70 hours each, effective June 26, 2017:
1. Lou Castano
 2. Jenna Colineri
 3. Tonya Ramsay
 4. Emily Hitchen
- O. Approval of a 6th assignment for the following teachers, to teach Physics, at Summit High School, additional pay of 1/5th of their salary (prorated), effective April 17, 2017 through June 23, 2017:
1. Peter Koppenaal, additional pay of **\$4,211.04**
 2. Thomas O'Dowd, additional pay of **\$4,501.92**
 3. Simone Baskerville, additional pay of **\$2,854.56**
 4. Cynthia Retotar, additional pay of **\$4,453.92**
- P. **Approval to appoint Beatriz Mendez, School Nurse, Jefferson Primary Center and Jefferson Elementary School, \$38.41 per 30 minutes (paid via timesheet), as needed after school, effective March 16, 2017 through June 22, 2017**

Motion by _____, seconded by _____
CB DC EG RH DM VP DD

XII. Policies

- P 5465 Early Graduation (Abolished)
- P 2320 Independent Study Programs (Abolished)

First Reading

- P 2415.06 Unsafe School Choice Option (M) (Revised)
- P 2460 Special Education (M) (Revised)
- P 2467 Surrogate Parents and Foster Parents (M) (Revised)

**AGENDA FOR REGULAR MEETING
APRIL 20, 2017**

- P 5116 Education of Homeless Children (Revised)
- P 2464 Gifted and Talented Students (M) (Revised)
- P 2622 Student Assessment (M) (Revised)
- P 3160 Physical Examination (M) (Revised)
- P 4160 Physical Examination (M) (Revised)
- P 5460 High School Graduation (M) (Revised)

Motion by _____, seconded by _____
CB DC EG RH DM VP DD

XIII. Finance

Upon the recommendation of the Business Administrator to the Superintendent:

A. Approval of the April Bills List as listed below:

| | | |
|---------------------|---------|------------------------|
| 1. Regular Bills | Fund 10 | \$ 1,950,521.99 |
| 2. Special Revenue | Fund 20 | \$ 97,176.36 |
| 3. Capital Projects | Fund 30 | \$ - 0 - |
| 4. Enterprise Fund | Fund 60 | \$ 1,445.70 |
| Sub Total All Funds | | \$ 2,049,144.05 |
| 5. Food Service | Fund 61 | \$ 173,540.14 |
| Total All Bills | | \$ 2,222,684.19 |

B. Approval of the monthly payroll for March 2017 - \$4,621,353.16

C. Approval of budget adjustments and line item transfers for February 2017

D. Approval of Secretary and Treasurer's report for February 2017

E. Monthly Budgetary Line Item Status Certification:

Resolved, that the Board Secretary for the Summit Board of Education certifies that pursuant to NJAC 6A:23A-16.10 (c) 3, as of February 2017 that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of NJAC 6A:23A-16.10(a); and

Further Be It Resolved, that the Summit Board of Education certifies that pursuant to NJAC 6A:23A-16.10(c) 4 that after review of the board secretary's and treasurer's monthly financial reports and the advice of district officials, we have no reason to doubt that no major account or fund has been over-expended in violation of NJAC 6A:23A-16.10 (b).

AGENDA FOR REGULAR MEETING

APRIL 20, 2017

Motion by _____, seconded by _____
CB DC EG RH DM VP DD

XIV. Closed Session

The Summit Board of Education may hold an Executive Session to discuss appropriate matters. Closed session minutes will be reviewed periodically to determine the appropriateness of their release. There may or may not be action as a result of this session.

Motion by _____, seconded by _____, and carried to move to Executive Session at _____ PM.

Roll Call
CB DC EG RH DM VP DD

Motion by _____, seconded by _____, and carried to reconvene to public session at _____ PM.

Roll Call
CB DC EG RH DM VP DD

XV. Adjourn

Motion by _____, seconded by _____, and carried to adjourn the meeting at _____ PM.

Roll Call
CB DC EG RH DM VP DD

Summit Board of Education Approval of Travel and Related Expense Reimbursement Form



Board of Education Meeting Date: 20-Apr-17

NOTES:

- 1. All reimbursable expenses listed below are in compliance with NJOMB Circular letter 06-02 or OMB Circular A-87 unless noted otherwise.
- 2. Any "Other Expenses" listed under reimbursable Expenses below will be explained under "Explanation".

| Types of Travel | Code |
|---------------------------|------|
| Staff Training & Seminar | 1 |
| Conventions/Conference | 2 |
| Regular District Business | 3 |
| Retreat | 4 |

| Staff | Type of Travel | Location of Travel | Occurrences | Grant Funded | Date(s) of Travel | * Reimbursable Expenses | | | | | | Other Exp. | Conference |
|----------------|----------------|--------------------|-------------|--------------|--------------------------|-------------------------|---------|-------|----------------|---------------|-----------|------------|---|
| | | | | | | Travel / Mileage | Parking | Tolls | Lodging Nights | Lodging Costs | Meal Exp. | | |
| L. Dolan | 1 | New Providence, NJ | 1 | | 5/24/2017 | | | | | | | 150.00 | NJPSA TEACHNJ A New Paradigm for Corrective Action Plans |
| L. Dolan | 1 | Monroe, NJ | 1 | | 3/29/2017 | 24.80 | | | | | | 149.00 | NJPSA Building Teacher Leadership Through Walkthroughs |
| N. Steffner | 1 | Monroe, NJ | 1 | | 3/29/2017 | 24.80 | | | | | | 149.00 | NJPSA Building Teacher Leadership Through Walkthroughs |
| L. Pepe | 2 | Ocean City, MD | 3 | | 5/21 - 5/23/17 | | | | | | | | Maryland ASBO Annual Meeting (all expenses covered by NJASBO) |
| T. Lee | 1 | New Brunswick, NJ | 4 | | 6/26 - 6/29/17 | 84.32 | | | | | | 1025.00 | Rutgers AP Physics 1 Summer Institute |
| J. Mendi | 2 | West Windsor, NJ | 1 | | 3/17/2017 | | | | | | | 164.00 | NJAGC Gifted Education Defining and Refining Success |
| L. Sachs | 2 | Long Branch, NJ | 1 | IDEA | 4/27/2017 | 32.24 | | | | | | 150.00 | NJ Speech-Language Hearing Association Convention |
| S. Smith | 1 | Point Pleasant, NJ | 1 | IDEA | 6/7/2017 | 36.52 | | | | | | 199.99 | Mental Health Issues in the Classroom |
| R. Gombas | 1 | Point Pleasant, NJ | 1 | IDEA | 6/7/2017 | 36.52 | | | | | | 199.99 | Mental Health Issues in the Classroom |
| L. Diaz-Romero | 1 | Parsippany, NJ | 1 | IDEA | 6/13/2017 | 9.30 | | | | | | 199.99 | Self-Regulation in Children |
| L. Dorsey | 1 | New Providence, NJ | 3 | IDEA | 5/3/17, 5/10/17, 5/17/17 | 6.32 | | | | | | 240.00 | MUJC Applied Behavior Analysis |
| | | | | | | | | | | | | | |

* Or as determined in accordance with board of education travel policy.

V - X

SUMMIT SCHOOL DISTRICT

2017-2018



POMPTONIAN
FOOD SERVICE

HIGH SCHOOL PRICE LIST

| | | | |
|---|--------|---------------------------------|--------|
| Student Paid Lunch..... | \$3.00 | Student Paid Breakfast..... | \$2.00 |
| Featured Favorite/Village Fresh Student Lunch | 3.75 | Premium Student Breakfast | 2.50 |
| Reduced Price Lunch | .40 | Reduced Price Breakfast | .30 |
| Faculty Lunch | 3.80 | Faculty Breakfast | 2.50 |
| Faculty Featured Favorite/Village Fresh Lunch | 4.25 | Faculty Premium Breakfast..... | 3.00 |

Extra Slice of Pizza w/ purchase of Complete Lunch..... \$2.25

LUNCH ENTREE:

| | |
|----------------------------------|------|
| Entrée & Bread (a la Carte)..... | 3.00 |
| Yogurt Parfait Lunch..... | 3.75 |

DELI BAR:

| | |
|---|------|
| Boar's Head Deli Lunch (includes fruit, vegetable & milk)..... | 3.75 |
| Uncrustables Peanut Butter & Jelly | 2.35 |

SALAD:

| | |
|---|------|
| Featured Favorite/Village Fresh Salad Lunch (Pre-made includes bread or crackers & milk) | 3.75 |
| Salad Bar, a la carte, per ounce | .38 |

INDUCTION STATION:

| | |
|---|------|
| Made-to-Order Lunch Selection (includes Assorted Pasta, Omelet, Cheesesteak, etc.) w/ meat or cheese, fruit, vegetable & milk.... | 3.75 |
|---|------|

HOMEMADE SOUP:

| | |
|----------------|------|
| Cup, 8 oz..... | 2.00 |
| 12 oz..... | 3.00 |
| 16 oz..... | 3.50 |

BREADS & ROLLS:

| | |
|--------------------------|------|
| Bagel w/ Butter | 1.60 |
| w/ Cream Cheese..... | 1.80 |
| Extra Cream Cheese..... | .75 |
| Breakfast Sandwich | 2.50 |

SIDES:

| | |
|-----------------------------|------|
| French Fries | 1.50 |
| Fresh Fruit | .75 |
| Side Veggie..... | .75 |
| Side of Macaroni Salad..... | 1.50 |

SNACKS:

| | |
|-----------------------------|-----------|
| Freshly Baked Cookie | .55 |
| Baked Snacks/Chips..... | 1.00 |
| Premium Snack..... | 1.25 |
| Welch's Fruit Snack..... | 1.25 |
| Large Homemade Muffin..... | 1.60 |
| Snack Bars | 1.25 |
| Ice Cream..... | 1.00-2.50 |
| Fresh Fruit Cup, 10 oz..... | 2.50 |

BEVERAGES:

| | |
|---|------|
| Bottled Milk, 8 oz..... | .75 |
| Juice, 4 oz..... | .75 |
| 10 oz. | 1.50 |
| Poland Spring Water, 16.9 oz..... | 1.00 |
| Canned Beverages (non-carbonated or carbonated)..... | 1.25 |
| Tea/Coffee, 10 oz. | 1.50 |
| Hot Chocolate/Cappuccino..... | 1.60 |
| Naked Juice..... | 3.00 |
| Gatorade, 12 oz | 1.50 |
| Snapple Juice..... | 1.25 |
| Capri Sun 100% Juice..... | 1.00 |
| Iced Coffee, 16 oz. | 1.60 |

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SUMMIT SCHOOL DISTRICT

2017-2018

MIDDLE SCHOOL PRICE LIST



POMPTONIAN
FOOD SERVICE

| | | | |
|--|--------|--------------------------------|--------|
| Student Paid Lunch..... | \$2.85 | Student Paid Breakfast..... | \$2.00 |
| Featured Favorite/Village Fresh Lunch..... | 3.50 | Premium Select Breakfast..... | 2.50 |
| Reduced Price Lunch..... | .40 | Reduced Price Breakfast..... | .30 |
| Faculty Lunch..... | 3.80 | Faculty Premium Breakfast..... | 3.00 |
| Faculty Featured Favorite/Village Fresh Lunch..... | 4.25 | | |

EXTRA SLICE OF PIZZA W/ PURCHASE OF COMPLETE LUNCH..... \$2.00

LUNCH ENTREE:

| | |
|-------------------------------|------|
| All Lunch Entrée & Bread..... | 2.75 |
| Yogurt Parfait Lunch..... | 3.50 |

DELI SANDWICH:

| | |
|---|------|
| Boar's Head Deli Lunch (includes fruit, vegetable & milk)..... | 3.50 |
| Uncrustables Peanut Butter & Jelly..... | 2.35 |

SALAD:

| | |
|--|------|
| Featured Favorite/Village Fresh Salad Lunch (includes bread, fruit & milk)..... | 3.50 |
|--|------|

SIDES:

| | |
|----------------------------|------|
| French Fries..... | 1.50 |
| Side of Vegetable..... | .75 |
| Fresh Fruit/Fruit Cup..... | .75 |

SOUP:

| | |
|----------------|------|
| Cup, 8 oz..... | 2.00 |
| 12 oz..... | 3.00 |

BREADS & ROLLS:

| | |
|----------------------------|--------|
| Bagel w/ Butter..... | \$1.60 |
| Bagel w/ Cream Cheese..... | 1.80 |
| Extra Cream Cheese..... | .75 |

SNACKS:

| | |
|--------------------------------|-----------|
| Freshly Baked Cookie..... | .55 |
| Baked Snacks/Chips, Large..... | 1.00 |
| Welch's Fruit Snack..... | 1.25 |
| Homemade Muffin, Large..... | 1.60 |
| Snack Bar..... | 1.25 |
| Hot Pretzel..... | 1.25 |
| Ice Cream..... | 1.00-2.50 |
| Fresh Fruit, 10 oz..... | 2.50 |

BEVERAGES:

| | |
|-----------------------------------|------|
| Bottled Milk, 8 oz..... | .75 |
| Juice, 4 oz..... | .75 |
| 10 oz..... | 1.50 |
| Juice Snapple..... | 1.25 |
| Poland Spring Water, 16.9 oz..... | 1.00 |
| Capri Sun 100% Juice..... | 1.00 |
| Switch..... | 1.75 |

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PRICE LIST

SUMMIT SCHOOL DISTRICT

2017-2018

ELEMENTARY SCHOOL PRICE LIST

| | |
|--|--------|
| Student Paid Lunch..... | \$2.80 |
| Featured Favorite/Village Fresh Lunch | 3.50 |
| Reduced Price Lunch | .40 |
| Adult Paid Student Lunch..... | 3.80 |
| Adult Featured Favorite/Village Fresh Lunch..... | 4.25 |

| | |
|---|------|
| Second Slice of Pizza w/ Complete Lunch..... | 2.25 |
|---|------|

SNACKS:

| | |
|---------------------------------|-----------|
| Cheese Stick..... | .50 |
| Baked Snacks/Chips, small | 1.00 |
| Fresh Fruit | .75 |
| Ice Cream..... | 1.25-1.50 |
| Linden's Chippers | 1.25 |

BEVERAGES:

| | |
|-----------------------------|------|
| Bottled Milk | .75 |
| Juice, 4 oz. | .75 |
| Bottled Water, 10 oz. | .75 |
| Bottled Water, 16.9 oz..... | 1.00 |

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PRICE LIST

SUMMIT SCHOOL DISTRICT

2017-2018

JEFFERSON ELEMENTARY SCHOOL

PRICE LIST

| | |
|---|--------|
| Student Paid Lunch..... | \$2.80 |
| Reduced Price Lunch..... | .40 |
| Featured Favorite/Village Fresh Lunch..... | 3.50 |
| Adult Paid Student Lunch | 3.80 |
| Adult Featured Favorite/Village Fresh Lunch | 4.25 |
| Student Paid Breakfast | 1.50 |
| Reduced Price Breakfast..... | .30 |
| Adult Breakfast..... | 2.00 |
| Second Slice of Pizza w/ complete lunch | 2.25 |

SNACKS:

| | |
|---------------------------------|-----------|
| Cheese Stick..... | .50 |
| Baked Snacks/Chips, small | 1.00 |
| Fresh Fruit | .75 |
| Ice Cream | 1.25-1.50 |
| Linden's Chipper's..... | 1.25 |

BEVERAGES:

| | |
|-----------------------------|------|
| Bottled Milk | .75 |
| Juice, 4 oz | .75 |
| Bottled Water, 10 oz..... | .75 |
| Bottled Water, 16.9 oz..... | 1.00 |

"This institution is an equal opportunity provider."


POMPTONIAN
FOOD SERVICE